

(575)

**Details of Infrastructural & Instructional facilities
created for running the proposed Teacher Training
Programme**

(To be submitted by the institution alongwith the letter of consent for inspection)

(Under Section 14 & 15 of the NCTE Act, 1993)

NAME OF THE INSTITUTION

Gramin College of Education
Jamalpur Sekhan.
Teh. Tohans
Distt. Panchabad. (Haryana)

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1. Name of the Institution
GRAMIN COLLEGE OF EDUCATION - JAMALPUR SHEKHAN

2. Address of the Institution where it is running or proposing to run:
GRAMIN COLLEGE OF EDUCATION - JAMALPUR SHEKHAN - TEH - TOHANA -
DIST - FATEHABAD - HARYANA

3. Address for communication

(a) Postal Address GRAMIN COLLEGE OF EDUCATION - JAMALPUR SHEKHAN
TEH - TOHANA DIST - FATEHABAD (HARYANA) 125120

(b) Phone No. (with STD Code) 94161 25163. 94160 27673.

(c) Fax No. 01692 232054

(d) E-mail _____

4. (a) Date of establishment of the society/
 Trust with registration No. 31 Jan 2004. F.F.H / DRS / 107 (2003/04)

(b) Date of renewal and registration No.: UNLIMITED - - do -

5. Courses run in the premises
 Teacher Training & Others
 Please list

6. (a) Course(s) Proposed

1	2	3	4	5
Name of the course in full	Stage/level (Such as secondary elementary)	Duration	Year of starting the course	Intake/Unit(s) proposed
<u>B. Ed.</u>	<u>SECONDARY</u>	<u>one year</u>	<u>2006-07</u>	<u>100</u>

7. (a) In case of Existing Course details including proposal for additional intake

1	2	3	4	5	6	7
Name of the course in full	Stage/level (such as secondary elementary pre primary)	Duration of the course	Year of starting the course	Intake/ Unit(s) approved	Regional Committee Order No.	Additional intake applied for
<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>	<u>/</u>

8. Name of the University/Examining Body to which the institution is affiliated or would be affiliated
KURUKSHETRA UNIVERSITY - KURUKSHETRA

9. (a) Number and date of issue of the NOC: 12/114-2005 C/1 (3) dated 21.12.05

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10. Land and Building

Note: Please attach documentary proof in all cases

		Yes	NO
(a)	Whether the institution proposes to run the college in own building free from all encumbrances?	Annexure No. <u>03</u> Page Nos. <u>565</u>	
(b) x	(i) Whether the institution proposes to run the college on rented building? x (ii) In case of rented building complete postal address of rented premises x (iii) Complete Postal address of permanent building (iv) Expected date of shifting in the permanent building required to be shown. X	Annexure No. <u>04</u> Page Nos. <u>564</u> <i>Gramin college of education Jamalpur Shekhar (Fatehabad)</i>	
(c)	Whether the construction of classroom, hall, library, laboratories and instructional space have been completed? if yes attached documents in support. <i>Photo Attached</i>	Annexure No. <u>05</u> Page Nos. <u>553</u>	
(d)	Whether the construction of Principal Room, Faculty Room, Office Room, Store Room has been completed? if yes attach documents in support. <i>Photo & Certificate attached</i>	Annexure No. <u>06</u> Page Nos. <u>546-552</u>	
(e)	Whether the institution has playground (football/hockey etc.)? <i>yes</i>	Annexure No. <u>07</u> Page Nos. <u>545</u>	
(f)	(i) Affidavit verifying facts (a) Actual location of the institution including Khasra No./ Plot No. etc. where the proposed Course will be run by the institution, duly attested by the Notary. <i>Affidavit Attached</i> (b) That Land and Building of the institution for running the proposed Course are free from all encumbrances (i.e. no loan/mortgage on land and building) <i>Certificate & Affidavit attached</i>	Annexure No. <u>08</u> Page Nos. <u>519-544</u>	
(g)	(i) Whether the institution has hostel facility? <i>yes</i> (ii) Whether Hostel facility for boys & girls separately available x	Annexure No. <u>09</u> Page Nos. <u>518</u>	

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11. Instructional Facilities
(for details see the annexure - A)

11.1 Science Laboratory

Duly furnished Science Laboratory is available? <i>yes</i>	Annexure No. <u>10</u>
If Yes please list equipments - <i>Attached</i>	Page Nos. <u>511-517</u>

11.2 Psychology Laboratory

Duly furnished Psychology Laboratory is available? If Yes please list equipments. <i>yes</i> <i>List Attached</i>	Annexure No. <u>11</u>
	Page Nos. <u>508-510</u>

11.3 Educational Technology laboratory

Educational Technology Lab consisting of computer, CD Roms, Access to Internet, Availability of OHP, TV, VCR, Public Address System are available? <i>yes</i>	Annexure No. <u>12</u>
	Page Nos. <u>497-507</u>

11.4 Facilities for Language Learning

Duly furnished Facilities for Language learning are available or not? <i>Available</i>	Annexure No. <u>13</u>
	Page Nos. <u>496</u>

11.5(a) Library resources (Proposed programme)

Whether the Library resources including Text Books, Ref Books Journals & encyclopedia are available or not <i>Available</i>	Annexure No. <u>14</u>
	Page Nos. <u>486-495</u>

11.5(b) Library resources (existing programme)

Number of books, journals/periodicals, encyclopedia, reference books, sitting capacity available in the library (existing) <i>✓</i>	Annexure No. <u>15</u>
	Page Nos. <u>194-485</u>

11.6 Furniture

Whether adequate furniture in the class rooms, library, laboratories etc. have been provided? <i>yes</i>	Annexure No. <u>16</u>
	Page Nos. - <u>183-193</u>

12. Human Resource Information

12.1 Details of selection of Teaching Staff

Whether the selection committee has been constituted as per the provisions of State Govt./ University concerned? <i>yes</i>	Annexure No. <u>17</u>
	Page Nos. <u>58-182</u>

12.2 Process of recruitment

Whether the process of recruitment of teaching staff initiated such advertisement in the newspapers, scrutiny of the applications conduct of interview & issue of offer letters of appointment? <i>yes</i>	Annexure No. <u>18</u>
	Page Nos. <u>55-57</u>

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12.3 Payment to Teaching Staff

Whether the payment to teaching staff based on the scale of pay according to Central Govt./ UGC/ State Govt.	As per state Govt.	
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12.4 Appointment of Non-teaching Staff of the Institution

Whether the process of appointment of non-teaching staff initiated? <i>yes</i>	Annexure No. <u>9</u>	
	Page Nos. <u>08-54</u>	

Please submit Bio-data of faculty and other staff alongwith the proofs as per the format enclosed for the existing course as well as for proposed courses separately. (Format at Annexure 'B') *Submitted-*

13. Physical Education Resources (For Physical Education Programme only) (for detail see the Annexure 'C')

Whether the Physical Education Resources (for PE Programme) are available or not.	Annexure No. <u>20</u>	
	Page Nos. <u>04-07</u>	

14. FINANCIAL DETAILS

(i) Whether the original FDR of Rs. 5 lak has been submitted in the office of NRC. YES NO

(a) Amount of Endowment fund

5	0	0	0	0	0
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(b) FDR Number

8	0	5	7	2	6
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(c) Name of the Bank State Bank of Patiala (Tohana)

(d) Branch & Address I.G. College Bhuma Road 'Tohana'
DIST. Fatehabad. (Haryana)

Annexure- 21

(ii) Whether provision of an FDR of an amount equal to three months salary of the staff has been made.

(a) Amount of Endowment fund

3	0	0	0	0	0
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(b) FDR Number

3	7	4	2	3	4
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(c) Name of the Bank Punjab National Bank. Bithmala

(d) Branch & Address Bithmala.. Teh. Tohana. DIST Fatehabad
Haryana. 125-120.

Annexure- 22

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- 15. Certificate of accreditation with minimum B+ grade by NAAC. (applicable only in cases of additional intakes and new course except elementary teacher training courses)

Note: -

Certified copies of bills/ receipts, Stock Register & Accession Register of all the instructional facilities may also be submitted by the institution.

Place : TOHANA

Date : 12th Jun 2006

Full Name in capital letters

Signature

Designation of the applicant

Chairman
OASIS The Career Catalyst Society

Seal of the institution.

TOHANA (Fatehabad)

